1.5.35
a Lesson in the University of The New Covenant
Theodore Cottingham, January 27, 2007 2:49am
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1. Who can see the me emerging in me ones me'd, surrendered, to the me inside them (20), holy, unabated, streaming holiness to others, king of kings being? I love you. Immortal, holy, death defeated, in its place, died a martyrs death not but **who can see ex-holiness extinguished, melted, nonexistent being, being not whole nor half but not being there at all**? Extinguished, what remaineth? The I am that is holy, personified in one flesh, many members, not limited to flesh; spirit being, all mine separately and together not, all together lovely of lovelies/loveliness. I love you all.

2. Who can see my emergent one emerging, cognizant of me being me resident and fully/fulfilling my role of not'me, not; but me alone; demised not again, but one holy and resident and, is anything else so? No. But me alone. We are one/the one.

3. And all the world says yea and amen not, not beholding or understanding beholdenment, covenant; wingtip exercises not but that which supercedes supersonicness reasonable and holy/holiness given; and explained not to the seeking now, that want my principles/love for themselves to gain honor, but for the seeking'blind, those who seek me blind to ambition and self love of self over me. I love you all.

4. See the me set free, to be I am/who I am, the I am of all ages, not; no age, ageless, before time was invented/discovered/made necessary'thought due to thought relevance. I love you.

5. Timeless I am. Fleshly I'm not; or am I? Have I become the word that I am, the word that I was, his word, father's words that incarcerated me not but mine which overlaid his in/by my ambition? Letting my word go free, not; but eating/ingesting and ruminating not and eliminating, as some do. Do the opposite, valuing them more than gold/breath and existence sought in world kingdoms, come into mine alone; alone not, but who can see demised not, veils that don't exist, but thought veiled them?

6. Can thought unveil them alone? See not the without me trying but nonexistent becoming, see the me lamb of one, many membered that thou art, were, art again in holiness righteousness and judgment'none. Judging not my father, his son or our family or righteous judges not; but compassionate souls, not; but one menial being, not; try king of kings and lord of lords. Thou art. See the truth, foolery not but whoso will elementarily try to false humility embrace, separating themselves from truth, incarcerating the truth/word that in them is, freedom embracing not but becoming incarcerator one: evil separation imparted/embraced by oneself, and often perpetuating then over/into others, being perpetual evil, freedom'not. I love you all.

7. Who can see the freedom machines not but compassionate souls not but foolery'd ones not separationist theories embracing, but liberating ones who meek are courageous and lifting the fallen and liberating theories held hostage, not; but the hostages held captive by theories separate/not me.

8. Who will be theoreticians not about theology/reality but realists who seek me, enter me, and know the king of kings first hand/heart, being my head lifted into place: my father's? Only in my glory see. Through my glory see yours, mine given to you (1).

9. See the door of opportunity for mammon-seeking not but elegance not through divine words of surrender uttered, but enter me the I am the king of kingdom one that is no other, elegance'd beyond belief/imagination, by father who sets me as him, in his place (2), having given all authority gold and glory to the son that gives life and breath and everything with it to him, back to him, each other; in glorious mammon not but meekness, surrounded by angels wings not but having each one theirs, father's gift/described multiple places times, and bearing not time but each other, see each other one: father!

10. I love/am you. I am one. You are. I am the one you are. You are the one I am, in surrender, beautiful oneship the worlds scoff at initially, some, but behold the meekness/lambs that one lamb are/make and reveal each as one. Knowing love being love and loving all love/hate and who can love the haters and lovers equally, giving life to both/all in surrender? I love you. Blood one, the lamb's. I love you. **All** are/**must do**, be, in surrender.

11. Blood taints/surrenders to blood and truth remains all that is left is truth/my blood, word that creates; and no longer incarcerates truth but liberates/liberators become one with. Become the lamb I am, truth I am, word I was, not; but am, still. I love you all. Amen.

12. My school one rises/becomes many. Post haste not but who can see elementary growth not; but line'd not, precept'd not, by line and precept thinking; **see cataclysmic growth propelled by me surrenderers to meship seek in holiness righteousness and elementary particulate matter not limiting themselves to**, but seeking me, letting me/my wordflow enhance their uttering/udders not, but my meekness that udder'frees and stands, rises, elevates those held hostage by word-theoreticians of religion-embracers' wordflow.

13. Watch the me rise, the liberators rise, the me who love me for me, rise.
14. Watch the particulate matter be debased/debunk'd and who can see spirit one father/father'd?
15. I am the one all are in surrender, ultimate meekness, surrender to the king of kings being king of kings and lord of lords who? I am, the one.

16. Many think me daft, not for long. Scoffers cease, and who can be ceaseless, wordless, and let my words flow, ceasing the wordflow of brain-one-thought for my brain not to work as assigned, to work for them, but ultimate sorrow not embracing, but death to self, giving life ultimate and free, see my mind one and ever growing not; but ultimate surrender never stagnant, stage free of fright but by courageous ones embracing light, me, mine, alone/only. I love you all. Amen.

17. Thank you for arising. Waking me I did/have. I love/rise you now. You know. Watch me/us elevate the chosen, not; the surrendered/all'surrendered king of king lord of lords and who created you king of kings? The lord? Father. Who is father (3)? The son brought forth the word, became the word father was/is, and brought forth many sons and daughters that now father become, became, and become again. I love you all. The/this season, now! Now is the season, dispensation of me/now, time of now timeless. Formless and void, not; formless and me alone. Forming one form, me/father of one, being one form/body, one, me, I am. I love you.

18. Is this clear? How many times read it? Read it again, soak it into you/your pores of thought so thought reigns not in my stead on your throneship but oneship embrace/surrender to and **love the brethren as me!**

19. See my request, chair, throne, embracing the son, you, all of you who surrender to me, my scepter and crown bearing, my ampulla (4) anointing you not, but each other, in priestship that oneship beholds and practices not for yonder year here, but in yonder realms not; but the now right now that now is, being the now in realms of not me and me and not me becoming me. I love you. Handing all to father (5) in glorious splendor the worlds understand not, fully, at first, but see/seeing your meekness, fall head over heels in love with you, not; father (6). Letting my heart/head rise, into place (7). First time not; implants never needed again. Being without, never needing/using again, needing only me/my love, being my love, having become my love/words of love incarceration free.

20. My freedom fighters reign, not; freedom lovers courageous embracers of truth, letting me go free in realms realmless. I am spirit, light, lighter than light thought (8), interconnecting/interconnection of each other with/in each other (9), surrendered only ones; compassion being.

21. Love the cross, see the cross; not finale, but resurrection: yours, **coming *through***, being me'land, Israel for all'time. I love you all.

22. Course one arises spectacularly not but whoso indications are valued? Mine. Father. Thank you all for coming, ingesting holiness, becoming meekness courageously. Courage in your bones, not; my blood, that you are. Eat and drink me, my blood that my truth is, and see everlasting light heretofore, not; beyond yonderland, not; but both, and, being, and whoso can see light from light, utter not darkness but light from light only that

one light is, father, of all light, being light, the purest of pure, holy; unadulterated flesh not but one who permeates all. I love you all.

23. See my word, be my word, became/become the became become (10), now and everlasting light (11). You are, I am. I love you. Me. The one light, that all are/my father is, in surrender (11). I love you all. Embrace the light/freedom father is. My word upon thee, in thee/thy mouth (12). Utter it not lightly, but stop it not (13), let me flow (14).

24. Arise courage/oh courageous one,s.
25. Arise I say/ask/request you now.
26. Arise wordflow one in meekness holiness and righteousness breastplate'd throughout all'time. Timeless lover/surrenderer. I love you all.

27. Be me, the holy.
28. Garrisons not; trust.
29. Batteries of armed guards, not; trust.
30. Walk through the light'thought, for you are light from light. Not all are.
31. **Discern pregnancies not false, but carrying me full term (15), not; but spontaneously birthing (16) upon/in surrender. Meekness delivers** (17).

32. Courage stuns the world by meek ones now; mine force of one, not; father/father's love, being it/me/him/us/one.

33. I bow to all.
34. Reign in my stead, not; in me.
35. I am one/the one. You are. All who let me lift the fallen through you. And more.
36. **Be the fast I have chosen (18) throughout all time and eternity.**

37. Frozen ones not, come now to you. See all time timeless. Embrace the me. Casting out into outer darkness ones you don't understand, not; ones you don't like, not; bowing before all, be me. Show them my crown/kingdom they are in and what resides in them: their temple, holy of holies. And clean them up, not; **be father, not; be my word**. Covenant instructs. Cleans. Creates structures realmless now, not; in many realms seamlessly.

38. Enjoy the time. It fleets not. At your feet is. Lies waiting to be seen/entered throughout, and broken through, for all'time everywhere.

39. **You are the one. You are the people. Your people of surrender, meekness, holiness; embracing integrity compassion and surrender being paramount/ultimate. Love permeates you/everything, every action, motive, transaction'thought.**

40. Watch me elevate the frozen not, but those courageous now, timid were, but standing now, coming, saying "I want thee," not; "I surrender. Show me the father that I may surrender"; seeing, becoming.

41. I love/enrich thee beyond imagination.
42. No one garners me.
43. I am beyond reproach.
44. **I comply with laws (22).**
45. **I resist not evil (21).**
46. No shadow exists in me nor can stand/steal my word. It performs/creates that which father says/does.
47. I love you.

48. I am not alone.
49. I infest not, invest not; I listen.
50. I am my father's word/world.
51. He is the one.
52. I am the one.
53. You are the one.
54. We are one.
55. In ultimate surrender, meekness breaks forth, births worlds freedom now permeated by, not; worlds permeated by freedom, mine, alone. Being one (19) we succeed, not; we hand all to father (5).
56. I am the one receiving/giving.
57. Father has given us his all.
58. Me.
59. One.
60. Again.
61. Thank you.

62. Everlasting Covenant yours/your name, now, one; with, being (20).

63. ***We are scripture, the living word, father's alone/only.***
64. We have become birth born again (8).

65. I love you raise you elevate you, for you seek to elevate me and let intimacy with me be imprisoned/impugned no more. I love you all.

66. Thank you again and again forever eternally writing this now word, becoming it.

67. All of you bow to each other, the me in me, you, in your mirror.
68. I de'mirror you all, soon.

69. The surrendered ones see. Meekness become.

70. I bow to/before you.

71. Me. one. Father of lights. Holy is our/my/your name.
72. Be me.
73. One with.
74. One in.
75. One in all one.
76. Now. Thank you. Amen.

Me

Footnotes:

(1) John 17:22 And the glory which thou gavest me I have given them.
(2) Covenant.
(3) Eph 3:14-15 … the Father… of whom the whole family in heaven and earth is named.
(4) The Ampulla is the hollow, gold, eagle-shaped vessel from which the anointing oil is poured from by the Archbishop of Canterbury when they anoint a new British sovereign at their coronation.
(5) 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
(6) John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.
John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
John 14:20 At that day ye shall know that I am in my Father, and you in me, and I in you.

(7) thus making Luke 9:58 no longer true.
Luke 9:58 Jesus replied, …the son of man has no place to lay his head.
(8) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(9) Rom 12:5 So we, being many, are …every one members one of another.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
(10) John 14:20 On that day you will realize that I am in my Father, and you are in me, and I am in you.
(11) Mat 5:14 You are the light of the world.
(12) Deu 30:14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
(13) 1 Th 5:20 Despise not prophesyings.
(14) Rev 19:10 … worship God: for the testimony of Jesus is the spirit of prophecy.

(15) Rom 8:22-23 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time…groaning inwardly, awaiting the redemption of our bodies.
(16) Isa 66:7-9 Before she goes into labor, she gives birth; before the pains come upon her, she delivers a son. Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children. Do I bring to the moment of birth and not give delivery? says the LORD. Do I close up the womb when I bring to delivery? says your God.
(17) Psa 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. Zep 3:12 But I will leave within you the meek and humble, who trust in the name of the LORD.
(18) Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
Isa 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
Isa 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

(19) Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.
(20) Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
Ezek 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore**.**
Acts 7:48 the most high dwelleth not in temples made with hands.
Ezek 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

(21) Jesus said, Mat 5:39 But I say unto you, That ye resist not evil.
(22) Jesus said, Mat 22:21 Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.